

EXHIBIT SPACE INFORMATION

The Lodge at Gulf State Park

Tuesday, September 17 – Thursday, September 19, 2024

Company Information

Company Name: _____

Name to be listed on agenda and in booth: _____

Mailing Address: _____

City, State, ZIP: _____

Contact: _____ Title: _____

Telephone: _____ Website Link: _____

Email: _____

| BOOTH SIZE includes 1 Badge 1 skirted table, 2 chairs, wastebasket, booth sign | QTY | EARLY BIRD | Regular <small>(after 8/18/24)</small> | Amount Due |
|---|-----|------------|---|------------|
| 8'x10' Without Power | | \$625.00 | \$675.00 | |
| 8'x10' With Power | | \$720.00 | \$770.00 | |
| Additional Exhibitor Badges | | \$200.00 | | |
| Golf Outing Sponsor | | \$100.00 | | |
| Golf Outing Players | | \$100.00 | | |
| Total Amount Due | | | | \$ |

Sponsors that are taking advantage of the booth space will get first choice of booth assignment based on level of sponsorship and date of commitment to sponsor.

| | | | |
|------------------------|---|-----------------------------|------------------------|
| Preferred Booth(s) | 1 st choice | 2 nd choice | 3 rd choice |
| Power requested: | <input type="checkbox"/> Yes | <input type="checkbox"/> No | |
| Payment Information: | <input type="checkbox"/> Charge credit card below <input type="checkbox"/> Send me an invoice | | |
| | <input type="checkbox"/> Visa <input type="checkbox"/> Mastercard <input type="checkbox"/> Discover <input type="checkbox"/> American Express | | |
| Card# | | | |
| Sec # | Exp. Date: | | |
| Name on Card: | | | |
| Cards Billing Address: | | | |
| Amount Charged: | Signature: | | |

Make Checks Payable To:

ACTS
 PO Box 644
 Conway, AR 72033

Canceling before 8/18/24 will receive a refund, less a non-refundable \$100 deposit. No refunds will be issued after this date.

Charge will show ACTS NOW on statement.

Exhibitor Badges

\$200 per additional person

Primary Name

Company

Title

Mailing Address

City, State, ZIP

Phone

Email

Name

Company

Title

Mailing Address

City, State, ZIP

Phone

Email

Name

Company

Title

Mailing Address

City, State, ZIP

Phone

Email

Name

Company

Title

Mailing Address

City, State, ZIP

Phone

Email

Golf Outing Players:

\$100 per player

Player 1

Player 2

Player 3

Player 4

Player 5

Player 6



EXHIBIT HALL FLOOR PLAN

Please refer to floor plan on the event website (www.alabama.damagepreventionsummit.com) and click on "Exhibitors" tab. Indicate the first three (3) booth choices on the registration form. If requested selections are not available, the next best space will be assigned. Sponsors will get first choice based on date confirmed.

EXHIBIT HALL HOURS

Tuesday, September 17

1:00 PM – 5:00 PM – Exhibitor Set up

5:00 PM – 6:30 PM – Hall opens with Summit Reception

Wednesday, September 18

7:00 AM – 6:00 PM – Exhibit Hall open

Thursday, September 19

7:00 AM – 10:00 AM – Exhibit Hall open

10:00 AM – 12:30 PM – Exhibitor teardown

Hotel Room Reservations

Reservations must be made by **Friday, August 16, 2024**, to receive this rate.

Hotel Rooms : starting at \$169/night.

For Reservations call: (800) 618-4350

Group name: **950**

[Available Rooms - The Lodge at Gulf State Park, Gulf Shores](#)

For more detailed information on Hotel Reservations see the website.