

## SPONSORSHIP INFORMATION

### *The Lodge at Gulf State Park*

Wednesday, March 27 – Friday, March 29,  
2024 Company Information



Company Name: \_\_\_\_\_

Name to be listed on agenda and in booth: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City, State, ZIP: \_\_\_\_\_

Contact: \_\_\_\_\_

Title: \_\_\_\_\_

Telephone: \_\_\_\_\_

Website Link: \_\_\_\_\_

Email: \_\_\_\_\_

SPONSORSHIP	QTY	Amount	Amount Due
<b>Platinum</b> (Double booth, 6 Badges, 4 Golf Spots, Golf Hole Sponsorship, Logo on marketing material)		\$7,500	
<b>Gold</b> (Single booth, 4 Badges, 3 Golf Spots, Logo on marketing material)		\$5,000	
<b>Silver</b> (Single booth, 2 badges, 2 Golf Spots, Logo on marketing material)		\$2,500	
<b>Bronze</b> (Single booth, 1 Badge, Logo on marketing material)		\$1,000	
<b>Reception</b> (Logo on marketing material)		\$500	
<b>Additional Sponsor Badges</b>		\$200	
<b>Golf Outing Sponsor</b>		\$100	
<b>Golf Outing Players</b>		\$100	
<b>Total Amount Due</b>			\$

Sponsors that are taking advantage of the booth space will get first choice of booth assignment based on level of sponsorship and date of commitment to sponsor.

Preferred Booth(s)	1 <sup>st</sup> choice	2 <sup>nd</sup> choice	3 <sup>rd</sup> choice
Power requested:	<input type="checkbox"/> Yes	<input type="checkbox"/> No	
Payment Information:	<input type="checkbox"/> Charge credit card below <input type="checkbox"/> Send me an invoice		
	<input type="checkbox"/> Visa <input type="checkbox"/> Mastercard <input type="checkbox"/> Discover <input type="checkbox"/> American Express		
Card#			
Sec #	Exp. Date:		
Name on Card:			
Cards Billing Address:			
Amount Charged:	Signature:		

#### Make Checks Payable To:

ACTS  
PO Box 644  
Conway, AR 72033

Canceling before 8/18/24 will receive a refund, less a non-refundable \$100 deposit. No refunds will be issued after this date.

Charge will show ACTS NOW on statement.

For more information, visit <http://www.alabama.damagepreventionsummit.com/>, call ACTS at 501-548-6363, fax 501-548-6969 or email [thesummit@aligningchange.com](mailto:thesummit@aligningchange.com)

## Sponsor Badges

**\$200 per additional person**

Primary Name

Company

Title

Mailing Address

City, State, ZIP

Phone

Email

Name

Company

Title

Mailing Address

City, State, ZIP

Phone

Email

Name

Company

Title

Mailing Address

City, State, ZIP

Phone

Email

Name

Company

Title

Mailing Address

City, State, ZIP

Phone

Email

## Golf Outing Players:

**\$100 per player**

Player 1

Player 2

Player 3

Player 4

Player 5

Player 6



## EXHIBIT SPACE INFORMATION

### EXHIBIT HALL FLOOR PLAN

Please refer to floor plan on the event website ([www.alabama.damagepreventionsummit.com](http://www.alabama.damagepreventionsummit.com)) and click on “Exhibitors” tab. Indicate the first three (3) booth choices on the registration form. If requested selections are not available, the next best space will be assigned. Sponsors will get first choice based on date confirmed.

### EXHIBIT HALL HOURS

#### **Tuesday, September 17**

1:00 PM – 5:00 PM – Exhibitor Set up

5:00 PM – 6:30 PM – Hall opens with Summit Reception

#### **Wednesday, September 18**

7:00 AM – 6:00 PM – Exhibit Hall open

#### **Thursday, September 19**

7:00 AM – 10:00 AM – Exhibit Hall open

10:00 AM – 12:30 PM – Exhibitor teardown

### ***Hotel Room Reservations***

Reservations must be made by **Friday, August 16, 2024**, to receive this rate.

Hotel Rooms : starting at \$169/night.

For Reservations call: (800) 618-4350

Group name: **950**

[Available Rooms - The Lodge at Gulf State Park, Gulf Shores](#)

For more detailed information on Hotel Reservations see the website.