

SPONSORSHIP INFORMATION

The Lodge at Gulf State Park

Tuesday, September 9– Thursday,
September 11, 2025



Company Name: _____

Name to be listed on agenda and in booth: _____

Mailing Address: _____

City, State, ZIP: _____

Contact: _____ Title: _____

Telephone: _____ Website Link: _____

Email: _____

| SPONSORSHIP | QTY | Amount | Amount Due |
|---|-----|---------|------------|
| Platinum (Double booth, 6 Badges, 4 Golf Spots, Golf Hole Sponsorship, Logo on marketing material) | | \$7,500 | |
| Gold (Single booth, 4 Badges, 3 Golf Spots, Logo on marketing material) | | \$5,000 | |
| Silver (Single booth, 2 badges, 2 Golf Spots, Logo on marketing material) | | \$2,500 | |
| Bronze (Single booth, 1 Badge, Logo on marketing material) | | \$1,000 | |
| Reception (Logo on marketing material) | | \$500 | |
| Additional Sponsor Badges | | \$200 | |
| Golf Outing Sponsor | | \$100 | |
| Golf Outing Players | | \$100 | |
| Total Amount Due | | | \$ |

Sponsors that are taking advantage of the booth space will get first choice of booth assignment based on level of sponsorship and date of commitment to sponsor.

| | | | |
|------------------------|---|-----------------------------|------------------------|
| Preferred Booth(s) | 1 st choice | 2 nd choice | 3 rd choice |
| Power requested: | <input type="checkbox"/> Yes | <input type="checkbox"/> No | |
| Payment Information: | <input type="checkbox"/> Charge credit card below <input type="checkbox"/> Send me an invoice | | |
| | <input type="checkbox"/> Visa <input type="checkbox"/> Mastercard <input type="checkbox"/> Discover <input type="checkbox"/> American Express | | |
| Card# | | | |
| Sec # | Exp. Date: | | |
| Name on Card: | | | |
| Cards Billing Address: | | | |
| Amount Charged: | Signature: | | |

Make Checks Payable To:
ACTS

PO Box 644
Conway, AR 72033

Canceling before 8/18/25 will receive a refund, less a non-refundable \$100 deposit. No refunds will be issued after this date.

Charge will show ACTS NOW on statement.

For more information, visit <http://www.alabama.damagepreventionsummit.com/>, call ACTS at 501-548-6363, fax 501-548-6969 or email thesummit@aligningchange.com



Sponsor Badges

\$200 per additional person

Primary Name

Company

Title

Mailing Address

City, State, ZIP

Phone

Email

Name

Company

Title

Mailing Address

City, State, ZIP

Phone

Email

Name

Company

Title

Mailing Address

City, State, ZIP

Phone

Email

Name

Company

Title

Mailing Address

City, State, ZIP

Phone

Email

Golf Outing Players:

\$100 per player

Player 1

Player 2

Player 3

Player 4

Player 5

Player 6



EXHIBIT SPACE INFORMATION

EXHIBIT HALL FLOOR PLAN

Please refer to floor plan on the event website (www.alabama.damagepreventionsummit.com) and click on "Exhibitors" tab. Indicate the first three (3) booth choices on the registration form. If requested selections are not available, the next best space will be assigned. Sponsors will get first choice based on date confirmed.

EXHIBIT HALL HOURS

Tuesday, September 9

1:00 PM – 5:00 PM – Exhibitor Set up

5:00 PM – 6:30 PM – Hall opens with Summit Reception

Wednesday, September 10

7:00 AM – 6:00 PM – Exhibit Hall open

Thursday, September 11

7:00 AM – 10:00 AM – Exhibit Hall open

10:00 AM – 12:30 PM – Exhibitor tear down

Hotel Room Reservations

Reservations must be made by **August 11, 2025**, to receive this rate.

Hotel Rooms : starting at \$179/night.

For Reservations call: (800) 618-4350, use Group code: **91H**

Online Reservation: <https://group.hilton.com/lspfj>

For more detailed information on Hotel Reservations see the website.